



## AMCA Table Reservation Form

Huntsville Jaycee's Community Building – June 23<sup>th</sup> & 24<sup>th</sup>, 2012

Alabama Military Collectors Association, Inc., P.O. Box 14001, Huntsville, AL 35815-0001

Email: [amcahq@knology.net](mailto:amcahq@knology.net) Phone: 256-651-7302

Read Carefully and Complete the Following Information – PLEASE Print

AMCA Member? No  Yes  Member Number \_\_\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country (if Not U.S.) \_\_\_\_\_

Description of Merchandise: \_\_\_\_\_

Enclosed \$ \_\_\_\_\_ for \_\_\_\_\_ S/D Table(s). Location Preference\*\* Aisle  Wall

(Sales Tables: Members \$45. Non-Members \$55. Display Tables \$25)

By accepting table space, I agree to supervise my table(s) in accordance with AMCA rules & regulations. I understand that if I violate any rules my privilege to participate may be terminated. While my display is on the premises at the show location, I accept all risk of any loss, damage or accident. I agree to sign a "Hold Harmless / Release From Liability" statement upon arrival at the Show location. AMCA assumes no responsibility for any act of God that prevents a table holder from attending the show. If it becomes necessary to cancel your table reservation, you must notify AMCA no later than **8 June, 2012** by phone or email, or by letter postmarked no later than **25 May, 2012** to receive credit or refund. **This form must be signed /dated and submitted with a Check or Money Order to : AMCA, before tables will be assigned.** Your signature signifies you have read and agree to comply with all Show Rules & Regulations.

Please specify by checking the appropriate categories the type (s) of Military Collectibles to be displayed and / or offered for sale or trade:

Civil War  WWI  WWII  Korea  Viet Nam  Other (specify) \_\_\_\_\_

Uniforms  Headgear  Field Gear  Edged Weapons  Medals / Ribbons  Patches / Insignia

Pistols / Revolvers  Rifles  Photos / Albums  Documents  Books  Other (please specify) \_\_\_\_\_

**\*\*Location Preference:** We will make every attempt to accommodate all requests for locations of table(s) in the Show area, however AMCA reserves the right to assign tables in a manner that will best accommodates all participants. Tables are NOT transferable.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Helper Badges:** One helper badge is available for one table; two badges for two or more tables. Please print in the space below the names of those who will be issued helper badges.

Table Helper #1 \_\_\_\_\_ Table Helper #2 \_\_\_\_\_

Badges are non-transferable and can be used only by those who are bona fide helpers or employees. Your cooperation in this matter is greatly appreciated. Additional helper badges can be requested for \$35.00 each. Please list names of the reverse of this form and enclose payment.

For AMCA Members, list spouse and/or child on the reverse of this form. They do not count towards the total and there is no charge.

AMCA use only: <input type="checkbox"/> Check # _____ <input type="checkbox"/> Money Order # _____	Total: \$ _____	Rcv'd By: _____
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