



AMCA Table Reservation Form

Huntsville Jaycees Community Bldg. – September 29th & 30th, 2023

Alabama Military Collectors Association, Inc., P.O. Box 14001, Huntsville, AL 35815-0001

Email: amcahq@comcast.net Phone: 256-651-7302

Read Carefully and Complete the Following Information – PLEASE Print

AMCA Member? No Yes Member Number _____

Last Name _____ First Name _____

Phone (____) _____ Address _____

City _____ State _____ Zip _____ Country (if Not U.S.) _____

Description of Merchandise:

Enclosed \$ _____ for _____ S/D Table(s). Preference** Same Aisle Wall

(Sales Tables: Members \$45 / Non-Members \$55. Display Tables: Members \$25 / Non-Members \$35)

by accepting table space, I agree to supervise my table(s) in accordance with AMCA rules & standards. I understand that if I violate any rules my privilege to participate may be terminated. While my display and/or sales items are on the premises at the show location, I accept all risk of any loss, damage, or accident. By my signature, I agree to the terms of the "Hold Harmless / Release from Liability" agreement on the reverse of the form. AMCA & the City of Huntsville assumes no responsibility for any Acts of God, which include COVID-19 and all variant & claims. If it becomes necessary to cancel your table reservation, you must notify AMCA no later than **April 16, 2023**, by phone, email, or by letter to receive credit or refund. **This form must be signed /dated and submitted with a Check or Money Order to: AMCA, before tables will be assigned.** Your signature signifies you have read and agree to comply with all Show Rules & Regulations.

Please specify by checking the appropriate categories the type (s) of Military Collectibles to be displayed and / or offered for sale or trade:

<input type="checkbox"/> Civil War <input type="checkbox"/> WWI <input type="checkbox"/> WWII <input type="checkbox"/> Korea <input type="checkbox"/> Viet Nam <input type="checkbox"/> Other (specify) _____ <input type="checkbox"/> Uniforms <input type="checkbox"/> Headgear <input type="checkbox"/> Field Gear <input type="checkbox"/> Rifles <input type="checkbox"/> Edged Weapons <input type="checkbox"/> Medals / Ribbons <input type="checkbox"/> Pistols / Revolvers <input type="checkbox"/> Photos / Albums <input type="checkbox"/> Patches / Insignia <input type="checkbox"/> Documents <input type="checkbox"/> Books <input type="checkbox"/> Other (please specify) _____

****Location Preference: We will make every attempt to accommodate all requests for locations of table(s) in the Show area, however AMCA reserves the right to assign tables in a manner that will best accommodates all participants. Tables are NOT transferable.**

Signature _____ Date _____

Helper Badges: One helper badge is available for one table; two badges for two or more tables. Please print in the space below the names of those who will be issued helper badges. Badges are NOT transferable!

Table Helper #1 _____ Table Helper #2 _____

AMCA Family Members Attending. (Please PRINT)

1. _____
2. _____
3. _____
4. _____

AMCA use only!

<input type="checkbox"/> Cash (Show ONLY!) <input type="checkbox"/> Check # _____ <input type="checkbox"/> MO # _____	Total: \$ _____	Rcv'd by: _____
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“Hold Harmless / Release from Liability” Agreement

By my signature on the obverse of this form, I acknowledge that this agreement shall be binding upon myself, my heirs (family) and my personal representatives (table helpers), beneficiaries and next of kin.

For value received herein, part of which is the understanding that as the responsible table holder at this AMCA Show, the receipt of which is hereby acknowledged, I, hereby knowingly, intentionally and voluntarily waive, release from liability, indemnify and agree to hold harmless the activities of all parties to wit; The Alabama Military Collectors Association, Inc., also recognized as AMCA and AMCA, Inc., the Huntsville Jaycee's and the City of Huntsville, their directors, officers, employees, members, or agents who "is or was" serving at the request of the corporation / city as a director, officer, employee, member, agent, sponsor or facilitator, from any and all liability resulting from seen and unforeseen acts, which include natural disasters, e.g., "Acts of God", i.e., COVID-19, and all variants. Additionally, all liability which may result from the sale, damages, actions, causes of action, suites, injuries, and costs of attorney's fees of the released parties which may result from my participation in this AMCA Military Collectors Show.

Additionally, I hereby acknowledge, certify, and affirm that all firearms sales transactions will be in strict compliance with all federal, state, and local statutes, codes, rules, regulations, and ordinances, and that no sales or other transactions will be conducted by me, my agent, or employees, except in strict compliance with said statutes, codes, rules, regulations, and ordinances.

It is further understood that I am responsible for paying Alabama Sales Tax of 9% on all sales made during the show. I will also deposit my AMCA Sales Tax Certificate in the "Tax Collection Box" before I depart from the show. I acknowledge that I have carefully read this agreement and submit to all the foregoing provisions voluntarily.