



AMCA Table Reservation Form

Huntsville Jaycee's Community Building – April 26th & 27th, 2019

Alabama Military Collectors Association, Inc., P.O. Box 14001, Huntsville, AL 35815-0001

Email: amcahq@comcast.net Phone: 256-651-7302

Read Carefully and Complete the Following Information – PLEASE Print

AMCA Member? No Yes Member Number _____

Last Name _____ **First Name** _____

Phone (____) _____ **Address** _____

City _____ **State** _____ **Zip** _____ **Country** (if Not U.S.) _____

Description of Merchandise: _____

Enclosed \$ _____ **for** _____ **S/D Table(s). Location Preference**** **Aisle** **Wall**

(Sales Tables: Members \$45 / Non-Members \$55. Display Tables: Members \$25 / Non-Members \$35)

By accepting table space, I agree to supervise my table(s) in accordance with AMCA rules & regulations. I understand that if I violate any rules my privilege to participate may be terminated. While my display is on the premises at the show location, I accept all risk of any loss, damage or accident. I agree to sign a "Hold Harmless / Release From Liability" statement upon arrival at the Show location. AMCA assumes no responsibility for any act of God that prevents a table holder from attending the show. If it becomes necessary to cancel your table reservation, you must notify AMCA no later than **April 18, 2019** by phone, email, or by letter to receive credit or refund. **This form must be signed /dated and submitted with a Check or Money Order to : AMCA, before tables will be assigned.** Your signature signifies you have read and agree to comply with all Show Rules & Regulations.

Please specify by checking the appropriate categories the type (s) of Military Collectibles to be displayed and / or offered for sale or trade:

Civil War WWI WWII Korea Viet Nam Other (specify) _____

Uniforms Headgear Field Gear Edged Weapons Medals / Ribbons Patches / Insignia

Pistols / Revolvers Rifles Photos / Albums Documents Books Other (please specify) _____

****Location Preference:** We will make every attempt to accommodate all requests for locations of table(s) in the Show area, however AMCA reserves the right to assign tables in a manner that will best accommodates all participants. Tables are NOT transferable.

Signature _____ Date _____

Helper Badges: One helper badge is available for one table; two badges for two or more tables. Please print in the space below the names of those who will be issued helper badges.

Table Helper #1 _____ **Table Helper #2** _____

Badges are non-transferable and can be used only by those who are bona fide helpers or employees. Your cooperation in this matter is greatly appreciated.

AMCA Members please list immediate family members attending on the reverse of this form to ensure proper badging.

AMCA use only:	<input type="checkbox"/> Check # _____	<input type="checkbox"/> Money Order # _____	Total: \$ _____	Rcv'd By: _____
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